

## BEST AVAILABLE COPY



## **CLAIMS ONLY**

| SERIAL NO. | FILING DATE | 10-26-01 | APPLICANT(S)

CL	ΑI	N	15
_	_		

	AS FILED		AFTER 1st AMENDMENT		AFT 2nd AME	ER NDMENT
	IND.	DEP.	IND.	DEP.	IND.	DEP.
1	1					
2		1				
3						
4						
5						
6	1			1		
7	•					
8						
9						_
10						
11						
12						
13					ļ.,	
14						
15						
16						
17						<u> </u>
18		<u> </u>			ļ	
19		<u> </u>				
20				ļ	ļ	
21					ļ	
22		$\vdash$			ļ	
23		₩.				
24		ļ			ļ	
25		<b>├-</b>			ļ	
26		ļ				
27	ļ	ļ	<b>-</b>	ļ	ļ	
28	<b></b>		<b> </b>	<u> </u>	<del> </del>	
29		<u> </u>			ļ	
30		<del> </del>			<del>                                     </del>	
31 32	<u> </u>	<del> </del>	<del>                                     </del>	-	<del> </del>	
33		<del>                                     </del>	<b></b> -		<del> </del>	<b> </b> -
34	<b>.</b>	<u> </u>		<u> </u>	<del> </del>	ļ
35		<del>                                     </del>			<del> </del>	ļ
36	-	<del> </del>	<u> </u>	<del> </del>	<u> </u>	<u> </u>
37		<del> </del>		-	<u> </u>	
38		<u> </u>			-	
39		<del> </del> -	<b>-</b>	<del> </del> -	<del> </del>	
40		<del> </del>	<b>-</b>			
41		<del>                                     </del>	<del>                                     </del>	<del>                                     </del>	1	
42			<del>                                     </del>	<del> </del>	<del> </del>	
43		<del> </del>	<del>                                     </del>	<b></b>	<del> </del>	
44					<del>                                     </del>	
45			<del>                                     </del>	<b></b>	<del>                                     </del>	
46		<del>                                     </del>	<del>                                     </del>	-	<del>                                     </del>	
47			<u> </u>	<del>                                     </del>		
48		<del>                                     </del>	<del>                                     </del>	<del>                                     </del>	<b></b>	
49		<del> </del>	<del>                                     </del>	<del> </del>		
50	ļ	<del>                                     </del>	<del>                                     </del>	<u> </u>	<u> </u>	
TOTAL		_	<del>                                     </del>	_		
IND.	21	_1	<u> </u>			1
DEP.			L	_	L	_
TOTAL CLAIMS	23					7.30

S								
Ì		*		*	*		*	
-		IND.	DEP.	IND	DED	IND	DED	
-	51	iito.	DEP.	IND.	DEP.	IND.	DEP.	
	52							
	3			<b></b>	<del> </del>			
	34			<del>                                     </del>	-			
_	55							
5	56			1				
5	57		i -			F		
	8							
	59							
	30							
_	31			L				
_	32			<u> </u>				
	33			ļ				
_	34				ļ			
_	35							
	6		<u> </u>	ļ	<u> </u>			
	37			ļ		ļ <u>.</u>		
	8	<u> </u>		<del> </del>		<u> </u>		
	39 70	<del> </del>	-	<del> </del>				
_	71			<del>                                     </del>				
	72			<del> </del>		<b>-</b>		
_	73		-	<del>                                     </del>		-		
	74			<b> </b>		-		
_	75			<del> </del>				
	76	<del></del>				-		
	77			<u> </u>				
_	78			1				
7	79							
8	30							
	31							
	32			<u> </u>				
_	33				ļ <u>.</u>			
	34							
	35							
	36							
	37 38		<u> </u>	<u> </u>				
	39					<u> </u>		
	90		<u></u>	<u> </u>		ļ		
-	91		<u> </u>	<u> </u>			_	
	32		<del>                                     </del>	-				
<u> </u>	93			<u> </u>				
_	94		<del></del>	† · · · · ·				
9	95							
9	96							
9	97							
9	8							
6	9							
-	8							
	TAL D.		1					
TO	TAL		-		<b>**</b>		<b>—</b> *	
10	EP. TAL NIMS			<del>                                     </del>				
CLA	MS		L	1	للسلك	L	ئـــــــــــــــــــــــــــــــــــــ	

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM **PTO-2022** (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office